

# JEFFERSON COUNTY PLANNING DEPARTMENT

445 W. PALMER MILL ROAD - MONTICELLO, FLORIDA 32345

Phone (850) 342-0223 - Fax: (850) 342-0225



# RESIDENTIAL DEVELOPMENT PERMIT

(FINAL DEVELOPMENT ORDER)

SINGLE-FAMILY RESIDENCE & UTILITIES CONSTRUCTION

(INCLUDES TEMPORARY SERVICES FOR A RECREATIONAL VEHICLE)

This Development Permit approval is authorization to the appropriate power company for an electrical power pole/connection, connection to a public or private water distribution system, and Health Department permits for well construction and/or septic system installation. This permit will allow the temporary placement of a recreation vehicle during construction of a primary permanent residence. The C.O. (Certificate of Occupancy) will not be issued unless the RV is permanently disconnected from the septic tank and well upon completion of the permanent residence.

While recreational vehicles may not be used as a permanent residence, a self-powered RV may be periodically connected to and disconnected from a well and the septic tank/drain field system when the system has been designed to accommodate the intermittent connection to be used for visiting guests, or as a hunting "cabin", or for a weekend or holiday "retreat"; however, the unit may not be utilized to function as owner or rental housing.

**STATEMENT OF COMPLIANCE:** As owner of the subject parcel, I hereby acknowledge that I understand a recreational vehicle may not be used as a permanent residence. I understand that the unit may be used periodically for visiting guests, or as a hunting "cabin", or for a weekend or holiday "retreat"; however, the unit may not be utilized to function as owner or rental housing.

**PERMIT NUMBER:** \_\_\_\_\_

**UTILITIES REQUESTED NEED INDIVIDUAL PERMIT SUBMITTALS:**

☐ ELECTRIC POWER POLE ☐ WELL/WATER ☐ SEPTIC SYSTEM ☐ DRIVEWAY

☐ 911 ADDRESS HAS BEEN ISSUED: \_\_\_\_\_

PARCEL TAX I.D. # \_\_\_\_\_ AREA: \_\_\_\_\_ ac $\pm$

LAND USE CATEGORY: \_\_\_\_\_

**ATTACH COPY OF DEED**

\_\_\_\_\_  
PRINTED NAME OF OWNER

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
WITNESS

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
PLANNING DEPT. STAFF